

Agenda
Parks & Recreation Advisory Board Meeting
August 10th, 2016
Salt Lake County Government Center
2001 S. State Street, Board Room #S4-700

Meeting begins at 1:00 p.m.

- 1: Moments of Celebration
- 2: Public comment
- 3: (Action Item) **Approval of April minutes**
- 4: (Information Item) **ZAP III Update** Mike Peterson
- 5: (Information Item) **2017 Budget Overview** Christina Oliver
- 6: (Information Item) **Equestrian Park update** Martin Jensen
- 7: (Information Item) **Director's Report** Martin Jensen
- 8: (Information Item) **Section Updates** Darian Abegglen, Wayne Johnson,
Jerry Brewster, Walt Gilmore,
Julie Peck-Dabling
- 9: Other Business and Comments
- 10: Adjournment